

**THURSDAY, FEBRUARY 14, 2002**  
**SEVENTY-SIXTH LEGISLATIVE DAY**

The House met at 9:00 a.m. and was called to order by Mr. Speaker Naifeh.

The proceedings were opened with prayer by Representative McDonald.

Representative McDonald led the House in the Pledge of Allegiance to the Flag.

**ROLL CALL**

The roll call was taken with the following results:

Present.....98

Representatives present were: Armstrong, Arriola, Baird, Beavers, Bittle, Black, Bone, Bowers, Boyer, Briley, Brooks, Buck, Bunch, Buttry, Caldwell, Casada, Chumney, Clem, Cole (Carter), Cole (Dyer), Cooper, Curtiss, Davidson, Davis (Washington), Davis (Cocke), DeBerry J, DeBerry L, Dunn, Ferguson, Fitzhugh, Ford, Fowlkes, Fraley, Garrett, Givens, Godsey, Goins, Hagood, Hargett, Hargrove, Harwell, Head, Hood, Johnson, Jones S, Jones U, Kent, Kernell, Kisber, Langster, Lewis, Maddox, McCord, McDaniel, McDonald, McKee, McMillan, Miller, Montgomery, Mumpower, Newton, Odom, Overbey, Patton, Phelan, Phillips, Pinion, Pleasant, Pruitt, Rhinehart, Ridgeway, Rinks, Roach, Rowland, Sands, Sargent, Scroggs, Sharp, Shaw, Shepard, Stanley, Tidwell, Tindell, Todd, Towns, Turner (Hamilton), Turner (Shelby), Turner (Davidson), Vincent, Walker, West, Westmoreland, White, Whitson, Windle, Winningham, Wood, Mr. Speaker Naifeh -- 98.

**EXCUSED**

The Speaker announced that the following member(s) has/have been excused, pursuant to request(s) under **Rule No. 20**:

Representative Brown; personal reasons.

**SPONSORS ADDED**

Under **Rule No. 43**, the following members were permitted to add their names as sponsors as indicated below, the prime sponsor of each having agreed to such addition:

**House Joint Resolution No. 684:** Rep(s). Beavers as prime sponsor(s).

**MESSAGE FROM THE GOVERNOR  
February 12, 2002**

MR. SPEAKER: I am directed by the Governor to return herewith: House Joint Resolution(s) No(s). 636, 637, 638, 640, 641, 642, 643, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 662, 663, 664, 665, 666, 668, 669, 675 and 676, with his approval.

JAY BALLARD, Counsel to the Governor.

**ENROLLED BILLS  
February 12, 2002**

The following bill(s) have been compared, enrolled, and are ready for the signature(s) of the Speaker(s): House Bill(s) No(s). 561, 2190, also, House Joint Resolution(s) No(s). 308.

BETTY KAY FRANCIS, Chief Engrossing Clerk.

**SIGNED  
February 12, 2002**

The Speaker signed the following: House Bill(s) No(s). 561, 2190; also, House Joint Resolution(s) No(s). 308.

BETTY KAY FRANCIS, Chief Engrossing Clerk.

**MESSAGE FROM THE SENATE  
February 12, 2002**

MR. SPEAKER: I am directed to return to the House, House Bill(s) No(s). 561 and 2190; signed by the Speaker.

RUSSELL A. HUMPHREY, Chief Clerk.

**MESSAGE FROM THE SENATE  
February 12, 2002**

MR. SPEAKER: I am directed to return to the House, House Joint Resolution(s) No(s). 308; signed by the Speaker.

RUSSELL A. HUMPHREY, Chief Clerk.

**REPORT OF CHIEF ENGROSSING CLERK  
February 12, 2002**

The following bill(s) was/were transmitted to the Governor for his action: House Bill(s) No(s). 561, 2190; also, House Joint Resolution(s) No(s). 308.

BETTY KAY FRANCIS, Chief Engrossing Clerk.

**MESSAGE FROM THE SENATE**  
**February 12, 2002**

MR. SPEAKER: I am directed to transmit to the House, Senate Joint Resolution(s) No(s). 527, 528, 530, 533 and 541; for the signature of the Speaker.

RUSSELL A. HUMPHREY, Chief Clerk.

**SIGNED**  
**February 12, 2002**

The Speaker signed the following: Senate Joint Resolution(s) No(s). 527, 528, 530, 533 and 541.

**MESSAGE FROM THE SENATE**  
**February 14, 2002**

MR. SPEAKER: I am directed to transmit to the House, Senate Bill(s) No(s). 2274; passed by the Senate.

RUSSELL A. HUMPHREY, Chief Clerk.

**\*Senate Bill No. 2274** -- Taxes, Personal Property - Requires monthly disbursement of proceeds from rental car tax imposed to fund bonded indebtedness of county or city for arena in connection with National Basketball Association franchise. Amends TCA Title 67, Chapter 4, Part 19. by \*Ford J, \*Dixon. (HB2341 by \*Bowers)

**MESSAGE FROM THE SENATE**  
**February 14, 2002**

MR. SPEAKER: I am directed to transmit to the House, Senate Joint Resolution(s) No(s). 509; adopted for concurrence.

RUSSELL A. HUMPHREY, Chief Clerk.

**Senate Joint Resolution No. 509** -- Memorials, Sports - Hendersonville High School Football Team 2001 Class 5A State Runner Up. by \*Graves.

**MESSAGE FROM THE SENATE**

**February 14, 2002**

MR. SPEAKER: I am directed to transmit to the House, Senate Joint Resolution(s) No(s). 536, 539, 540, 544, 545, 546, 547 and 548; all adopted for concurrence.

RUSSELL A. HUMPHREY, Chief Clerk.

**Senate Joint Resolution No. 536** -- Memorials, Sports - McCallie High School football team, 2001 TSSAA Division II Class AAA state champion. by \*Fowler, \*Henry, \*Crutchfield, \*Williams, Sen..

**Senate Joint Resolution No. 539** -- Memorials, Public Service - William L. Moore Jr., MD. by \*Trail, \*Atchley, \*Blackburn, \*Burchett, \*Burks, \*Carter, \*Clabough, \*Cohen, \*Cooper J, \*Crowe, \*Crutchfield, \*Davis L, \*Dixon, \*Elsea, \*Ford J, \*Fowler, \*Graves, \*Harper, \*Haun, \*Haynes, \*Henry, \*Herron, \*Jackson, \*Kurita, \*Kyle, \*McNally, \*Miller J, \*Norris, \*Person, \*Ramsey, \*Rochelle, \*Trail, \*Wilder, \*Williams, Sen..

**Senate Joint Resolution No. 540** -- Memorials, Death - Elizabeth "Betsy" Thompson Panici. by \*Atchley, \*Blackburn, \*Haynes.

**Senate Joint Resolution No. 544** -- Memorials, Sports - LaVell Edwards, retired Brigham Young University Football Coach. by \*Crutchfield, \*Crutchfield.

**Senate Joint Resolution No. 545** -- Memorials, Heroism - Honors Tennessee's Pearl Harbor veterans, living and deceased, in observance of 60th remembrance of Japanese attack. by \*Henry, \*Atchley, \*Blackburn, \*Burchett, \*Burks, \*Carter, \*Clabough, \*Cohen, \*Cooper J, \*Crowe, \*Crutchfield, \*Davis L, \*Dixon, \*Elsea, \*Ford J, \*Fowler, \*Graves, \*Harper, \*Haun, \*Haynes, \*Henry, \*Herron, \*Jackson, \*Kurita, \*Kyle, \*McNally, \*Miller J, \*Norris, \*Person, \*Ramsey, \*Rochelle, \*Trail, \*Wilder, \*Williams, Sen..

**Senate Joint Resolution No. 546** -- Memorials, Personal Occasion - Junior and Carolyn Phillips Morris, 56th Wedding Anniversary. by \*Herron.

**Senate Joint Resolution No. 547** -- Memorials, Death - George Henry Broussard. by \*Herron, \*Carter, \*Henry.

**Senate Joint Resolution No. 548** -- Memorials, Death - Dr. Swan Burrus, Jr. by \*Herron.

**DELAYED BILLS REFERRED**  
**February 13, 2002**

Pursuant to **Rule No. 77**, having been prefiled for introduction, House Bill(s) No(s). 3232, was/were referred to the Delayed Bills Committee.

**\*House Bill No. 3232** -- Criminal Offenses - Makes act of terrorism and possession of biological or chemical warfare agents crime; makes act of terrorism aggravating factor for purposes of imposing death penalty; enhances criminal penalties for other activities relating to terrorism or hoaxes. Amends TCA Title 3; Title 4; Title 5; Title 6; Title 7; Title 9; Title 10; Title 11; Title 12; Title 13; Title 16; Title 17; Title 18; Title 19; Title 20; Title 21; Title 22; Title 23; Title 24; Title 28; Title 29; Title 33; Title 37; Title 38; Title 39; Title 40; Title 41; Title 42; Title 43; Title 45; Title 50; Title 53; Title 54; Title 55; Title 56; Title 57; Title 58; Title 59; Title 60; Title 63; Title 64; Title 65; Title 66; Title 67; Title 68; Title 69 and Title 71. by \*Kisber.

**REPORT OF DELAYED BILLS COMMITTEE**  
**February 13, 2002**

Pursuant to **Rule No. 77**, we the undersigned members of the Delayed Bills Committee have approved the following bill(s) to be introduced: House Bill(s) No(s). 3232.

Jimmy Naifeh, Speaker  
Gene Davidson  
Steve McDaniel

**PERSONAL ORDERS**

**RULES SUSPENDED**

Rep. Kisber moved that the rules be suspended for the purpose of introducing House Joint Resolution No. 691 out of order, which motion prevailed.

**House Joint Resolution No. 691** -- Memorials, Recognition - Laurice Lanier. by \*Kisber.

On motion, the rules were suspended for the immediate consideration of the resolution.

On motion of Rep. Kisber, the resolution was adopted.

A motion to reconsider was tabled.

### RULES SUSPENDED

Rep. Armstrong moved that the rules be suspended for the purpose of introducing House Resolution No. 214 out of order, which motion prevailed.

**House Resolution No. 214** -- Memorials, Death - Jimmy F. Clark. by \*Armstrong.

On motion, the rules were suspended for the immediate consideration of the resolution.

On motion of Rep. Armstrong, the resolution was adopted.

A motion to reconsider was tabled.

### INTRODUCTION OF RESOLUTIONS

On motion, pursuant to **Rule No. 17**, the resolution(s) listed was/were introduced and referred to the appropriate Committee:

**\*House Resolution No. 213** -- General Assembly, Directed Studies - Creates special house committee to study courses available to applicants for general contractor's license. Amends TCA Title 62, Chapter 6, Part 1. by \*Cole (Dyer).

House Commerce Committee

**\*House Joint Resolution No. 683** -- Highway Signs - Names bridge on S.R. 109 spanning Spencer Creek in Wilson County "Sgt. John Thomas Burton and Sp4 James Edward Bush Memorial Bridge.". by \*Bone.

House Transportation Committee

### RESOLUTIONS

Pursuant to **Rule No. 17**, the following resolution(s) was/were introduced and placed on the Consent Calendar for March 11, 2002:

**House Resolution No. 215** -- Memorials, Sports - Austin East Magnet High School, TSSAA Class 3A football champions. by \*Armstrong.

**House Resolution No. 216** -- Memorials, Public Service - James Milton Bryant. by \*Fitzhugh, \*Cole (Dyer).

**House Joint Resolution No. 686** -- Memorials, Heroism - Luke Dunkin. by \*White.

**House Joint Resolution No. 687** -- Memorials, Sports - 2001 Maryville High School football team, TSSAA Class 4A State Championship. by \*Overbey, \*McCord.

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**House Joint Resolution No. 688** -- Memorials, Death - Montie Davis. by \*Black.

**House Joint Resolution No. 689** -- Memorials, Professional Achievement - Don Hill, 2002 Time Magazine Quality Dealer Award. by \*Mumpower, \*Godsey, \*Westmoreland, \*Davis (Washington).

**House Joint Resolution No. 690** -- Memorials, Personal Achievement - Amy Colley, Tennessee's Fairest of the Fair 2002. by \*Davis (Washington), \*Patton.

**House Joint Resolution No. 715** -- Memorials, Recognition - 200th anniversary of founding of United States Military Academy at West Point. by \*Shepard, \*Naifeh, \*Givens, \*Bone.

**SENATE JOINT RESOLUTIONS  
(Congratulatory and Memorializing)**

Pursuant to **Rule No. 17**, the resolution(s) listed was/were noted as being placed on the Consent Calendar for March 11, 2002:

**Senate Joint Resolution No. 532** -- Naming and Designating - "National Crime Victims' Rights Week", April 21-27, 2002. by \*Burks, \*Cooper J, \*Williams, Sen., \*McNally, \*Kyle, \*Herron, \*Graves.

**Senate Joint Resolution No. 542** -- Memorials, Recognition - George Offitt, Sr. by \*Graves, \*Atchley, \*Blackburn, \*Burchett, \*Burks, \*Carter, \*Clabough, \*Cohen, \*Cooper J, \*Crowe, \*Crutchfield, \*Davis L, \*Dixon, \*Elsea, \*Ford J, \*Fowler, \*Graves, \*Harper, \*Haun, \*Haynes, \*Henry, \*Herron, \*Jackson, \*Kurita, \*Kyle, \*McNally, \*Miller J, \*Norris, \*Person, \*Ramsey, \*Rochelle, \*Trail, \*Wilder, \*Williams, Sen..

**Senate Joint Resolution No. 543** -- Memorials, Public Service - Leon Shoulders. by \*Graves, \*Atchley, \*Blackburn, \*Burchett, \*Burks, \*Carter, \*Clabough, \*Cohen, \*Cooper J, \*Crowe, \*Crutchfield, \*Davis L, \*Dixon, \*Elsea, \*Ford J, \*Fowler, \*Graves, \*Harper, \*Haun, \*Haynes, \*Henry, \*Herron, \*Jackson, \*Kurita, \*Kyle, \*McNally, \*Miller J, \*Norris, \*Person, \*Ramsey, \*Rochelle, \*Trail, \*Wilder, \*Williams, Sen..

**Senate Joint Resolution No. 536** -- Memorials, Sports - McCallie High School football team, 2001 TSSAA Division II Class AAA state champion. by \*Fowler, \*Henry, \*Crutchfield, \*Williams, Sen..

**Senate Joint Resolution No. 539** -- Memorials, Public Service - William L. Moore Jr., MD. by \*Trail, \*Atchley, \*Blackburn, \*Burchett, \*Burks, \*Carter, \*Clabough, \*Cohen, \*Cooper J, \*Crowe, \*Crutchfield, \*Davis L, \*Dixon, \*Elsea, \*Ford J, \*Fowler, \*Graves, \*Harper, \*Haun, \*Haynes, \*Henry, \*Herron, \*Jackson, \*Kurita, \*Kyle, \*McNally, \*Miller J, \*Norris, \*Person, \*Ramsey, \*Rochelle, \*Trail, \*Wilder, \*Williams, Sen..

**Senate Joint Resolution No. 540** -- Memorials, Death - Elizabeth "Betsy" Thompson Panici. by \*Atchley, \*Blackburn, \*Haynes.

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**Senate Joint Resolution No. 544** -- Memorials, Sports - LaVell Edwards, retired Brigham Young University Football Coach. by \*Crutchfield, \*Crutchfield.

**Senate Joint Resolution No. 545** -- Memorials, Heroism - Honors Tennessee's Pearl Harbor veterans, living and deceased, in observance of 60th remembrance of Japanese attack. by \*Henry, \*Atchley, \*Blackburn, \*Burchett, \*Burks, \*Carter, \*Clabough, \*Cohen, \*Cooper J, \*Crowe, \*Crutchfield, \*Davis L, \*Dixon, \*Elsea, \*Ford J, \*Fowler, \*Graves, \*Harper, \*Haun, \*Haynes, \*Henry, \*Herron, \*Jackson, \*Kurita, \*Kyle, \*McNally, \*Miller J, \*Norris, \*Person, \*Ramsey, \*Rochelle, \*Trail, \*Wilder, \*Williams, Sen..

**Senate Joint Resolution No. 546** -- Memorials, Personal Occasion - Junior and Carolyn Phillips Morris, 56th Wedding Anniversary. by \*Herron.

**Senate Joint Resolution No. 547** -- Memorials, Death - George Henry Broussard. by \*Herron, \*Carter, \*Henry.

**Senate Joint Resolution No. 548** -- Memorials, Death - Dr. Swan Burrus, Jr. by \*Herron.

### RESOLUTIONS LYING OVER

On motion, the resolutions(s) listed was/were referred to the appropriate Committee:

**\*Senate Joint Resolution No. 510** -- General Assembly, Statement of Intent or Position - Expresses position that teenage in-vehicle drinking and related drug use is at level worthy of connection to local and state substance abuse and youth violence prevention strategies. by \*Cohen.

House Transportation Committee

**\*Senate Joint Resolution No. 512** -- General Assembly, Statement of Intent or Position - Expresses support for designation of State Route 22 from Martin to Union City and "Tyson Bypass" in Union City as interstate highway link to Interstate 69, such link tentatively known as "I-169." by \*Herron.

House Transportation Committee

### INTRODUCTION OF BILLS

On motion, the following bills were introduced and passed first consideration:

**House Bill No. 3217** -- Rhea County - Subject to local approval, restructures Rhea County board of education from seven to nine districts, coterminous with county legislative districts. - Repeals Chapters 167 and 581 of the Private Acts of 1953. by \*Walker .

**House Bill No. 3218** -- Lake County - Subject to local approval, restructures Lake County highway commission to be composed of six members, with three elected from each of two highway commission districts. Amends Chapter 262 of the Private Acts of 1980. by \*Pinion.



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**House Bill No. 3219** -- Lake County - Subject to local approval, restructures Lake County board of education from five members to eight members, with two to be elected from each county commission district. - Repeals Chapter 182 of the Private Acts of 1992. by \*Pinion.

**House Bill No. 3220** -- Chester County - Subject to local approval, revises various provisions concerning selection and responsibilities of county attorney. by \*McDaniel.

**House Bill No. 3221** -- Chester County - Subject to local approval, repeals act establishing county budget committee and budget procedures. by \*McDaniel.

**House Bill No. 3222** -- Chester County - Subject to local approval, makes various changes in order to update local laws pertaining to county road supervisor and county highway system. by \*McDaniel.

**House Bill No. 3223** -- Chester County - Subject to local approval, repeals local act restricting operation of pool and billiard rooms in incorporated cities and towns located within Chester County. by \*McDaniel.

**House Bill No. 3224** -- Chester County - Subject to local approval, repeals local law requiring election of county superintendent of education. by \*McDaniel.

**House Bill No. 3225** -- Chester County - Subject to local approval, repeals certain local requirements for registration of conveyances of real property. by \*McDaniel.

**House Bill No. 3227** -- Henry County - Subject to local approval, reduces Henry County board of education from six to five members. - Repeals Chapter 56 of the Private Acts of 1995. by \*Ridgeway.

**House Bill No. 3228** -- Henry County - Subject to local approval, changes number of Henry County road commissioners from seven to six. Amends Chapter 326 of the Private Acts of 1972; as amended. by \*Ridgeway.

**House Bill No. 3229** -- Hickman County - Subject to local approval, increases board of education from five members to seven members; provides for four-year staggered terms. - Repeals Chapter 234 of the Private Acts of 1992. by \*Shepard.

**House Bill No. 3230** -- Trezevant - Subject to local approval, revises powers of mayor and alderman and revises method for appointing vice-mayor. Amends Chapter 29 of the Private Acts of 1965; as amended. by \*Phelan.

**House Bill No. 3231** -- Marion County - Subject to local approval, restructures Marion County board of education. - Repeals Chapter 4 of the Private Acts of 1975. by \*Rhinehart.

**\*House Bill No. 3232** -- Criminal Offenses - Makes act of terrorism and possession of biological or chemical warfare agents crime; makes act of terrorism aggravating factor for purposes of imposing death penalty; enhances criminal penalties for other activities relating to terrorism or hoaxes. Amends TCA Title 3; Title 4; Title 5; Title 6; Title 7; Title 9; Title 10; Title 11; Title 12; Title 13; Title 16; Title 17; Title 18; Title 19; Title 20; Title 21; Title 22; Title 23; Title 24; Title 28; Title 29; Title 33; Title 37; Title 38; Title 39; Title 40; Title 41; Title 42; Title 43; Title 45; Title 50; Title 53; Title 54; Title 55; Title 56; Title 57; Title 58; Title 59; Title 60; Title 63; Title 64; Title 65; Title 66; Title 67; Title 68; Title 69 and Title 71. by \*Kisber.

SENATE BILLS TRANSMITTED

On motion, the Senate Bills listed below, transmitted to the House, were held on the Clerk's desk pending third consideration of the companion House Bill as noted:

**Senate Bill No. 2008** -- Highway Signs - "Jimmy Breeden Memorial Bridge," S.R. 424 over Big Sandy River in Carroll County. by \*Carter. (\*HB2059 by \*Maddox)

**Senate Bill No. 2009** -- Highway Signs - "Dennis Brooks, Jr. Memorial Bridge," S.R. 114 over Big Sandy River in Carroll County. by \*Carter, \*Herron. (\*HB2060 by \*Maddox)

**\*Senate Bill No. 2049** -- Sunset Laws - South central Tennessee human resource agency, June 30, 2008. Amends TCA Title 4, Chapter 29 and Title 13, Chapter 26. by \*Harper, \*Burchett, \*Trail. (HB2178 by \*Kernell, \*Brooks, \*Cooper B)

**\*Senate Bill No. 2050** -- Sunset Laws - Northwest Tennessee human resource agency, June 30, 2008. Amends TCA Title 4, Chapter 29 and Title 13, Chapter 26. by \*Harper, \*Burchett, \*Trail. (HB2177 by \*Kernell, \*Brooks, \*Cooper B)

**\*Senate Bill No. 2051** -- Sunset Laws - Removes Northwest Tennessee economic council from sunset provisions. Amends TCA Title 4, Chapter 29 and Title 71, Chapter 5. by \*Harper, \*Burchett, \*Trail. (HB2176 by \*Kernell, \*Brooks, \*Cooper B)

**\*Senate Bill No. 2052** -- Sunset Laws - Mountain Valley economic opportunity authority, June 30, 2008. Amends TCA Title 4, Chapter 29 and Title 71, Chapter 5. by \*Harper, \*Burchett, \*Trail. (HB2175 by \*Kernell, \*Brooks, \*Cooper B)

**\*Senate Bill No. 2053** -- Sunset Laws - Removes Mid-East community action agency from sunset provisions. Amends TCA Title 4, Chapter 29 and Title 71, Chapter 5. by \*Harper, \*Burchett, \*Trail. (HB2174 by \*Kernell, \*Brooks, \*Cooper B)

**\*Senate Bill No. 2054** -- Sunset Laws - Mid-Cumberland human resource agency, June 30, 2008. Amends TCA Title 4, Chapter 29 and Title 13, Chapter 26. by \*Harper, \*Burchett, \*Trail. (HB2173 by \*Kernell, \*Brooks, \*Cooper B)

**\*Senate Bill No. 2055** -- Sunset Laws - Removes Mid-Cumberland community action agency from sunset provisions. Amends TCA Title 4, Chapter 29 and Title 71, Chapter 5. by \*Harper, \*Burchett, \*Trail. (HB2172 by \*Kernell, \*Brooks, \*Cooper B)

**\*Senate Bill No. 2056** -- Sunset Laws - Removes Highland Rim economic corporation from sunset provisions. Amends TCA Title 4, Chapter 29 and Title 71, Chapter 5. by \*Harper, \*Burchett, \*Trail. (HB2171 by \*Kernell, \*Brooks, \*Cooper B)

**\*Senate Bill No. 2057** -- Sunset Laws - First Tennessee human resource agency, June 30, 2008. Amends TCA Title 4, Chapter 29 and Title 13, Chapter 26. by \*Harper, \*Burchett, \*Trail. (HB2170 by \*Kernell, \*Brooks, \*Cooper B)

**\*Senate Bill No. 2058** -- Sunset Laws - Removes Douglas-Cherokee economic authority from sunset provisions. Amends TCA Title 4, Chapter 29 and Title 71, Chapter 5. by \*Harper, \*Burchett, \*Trail. (HB2168 by \*Kernell, \*Brooks, \*Cooper B)

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**\*Senate Bill No. 2059** -- Sunset Laws - Southeast Tennessee human resource agency, June 30, 2008. Amends TCA Title 4, Chapter 29 and Title 13, Chapter 26. by \*Harper, \*Burchett, \*Trail. (HB2179 by \*Kernell, \*Brooks, \*Cooper B)

**\*Senate Bill No. 2088** -- Sunset Laws - Delta human resource agency, June 30, 2008. Amends TCA Title 4, Chapter 29 and Title 13, Chapter 26. by \*Harper, \*Burchett, \*Trail. (HB2167 by \*Kernell, \*Brooks, \*Cooper B)

**\*Senate Bill No. 2097** -- Sunset Laws - East Tennessee human resource agency, June 30, 2008. Amends TCA Title 4, Chapter 29 and Title 13, Chapter 26. by \*Harper, \*Burchett, \*Trail. (HB2169 by \*Kernell, \*Brooks, \*Cooper B)

**\*Senate Bill No. 2098** -- Sunset Laws - Removes Blount County community action agency from sunset provisions. Amends TCA Title 4, Chapter 29 and Title 71, Chapter 5. by \*Harper, \*Burchett, \*Trail. (HB2163 by \*Kernell, \*Brooks, \*Cooper B)

**\*Senate Bill No. 2099** -- Sunset Laws - Removes Cordell Hull economic opportunity corporation from sunset provisions. Amends TCA Title 4, Chapter 29 and Title 71, Chapter 5. by \*Harper, \*Burchett, \*Trail. (HB2166 by \*Kernell, \*Brooks, \*Cooper B)

**\*Senate Bill No. 2100** -- Sunset Laws - Removes Anderson County community action commission from sunset provisions. Amends TCA Title 4, Chapter 29 and Title 71, Chapter 5. by \*Harper, \*Burchett, \*Trail. (HB2162 by \*Kernell, \*Brooks, \*Cooper B)

**\*Senate Bill No. 2101** -- Sunset Laws - Removes Clarksville-Montgomery County community action agency from sunset provisions. Amends TCA Title 4, Chapter 29 and Title 71, Chapter 5. by \*Harper, \*Burchett, \*Trail. (HB2165 by \*Kernell, \*Brooks, \*Cooper B)

**\*Senate Bill No. 2102** -- Sunset Laws - Removes Bradley-Cleveland community service agency from sunset provisions. Amends TCA Title 4, Chapter 29 and Title 71, Chapter 5. by \*Harper, \*Burchett, \*Trail. (HB2164 by \*Kernell, \*Brooks, \*Cooper B)

**\*Senate Bill No. 2115** -- Sunset Laws - Removes upper East Tennessee human development agency from sunset provisions. Amends TCA Title 4, Chapter 29 and Title 71, Chapter 5. by \*Harper, \*Burchett, \*Trail. (HB2182 by \*Kernell, \*Brooks, \*Cooper B)

**\*Senate Bill No. 2116** -- Sunset Laws - Upper Cumberland human resource agency, June 30, 2008. Amends TCA Title 4, Chapter 29 and Title 13, Chapter 26. by \*Harper, \*Burchett, \*Trail. (HB2181 by \*Kernell, \*Brooks, \*Cooper B)

**\*Senate Bill No. 2117** -- Sunset Laws - Southwest Tennessee human resource agency, June 30, 2008. Amends TCA Title 4, Chapter 29 and Title 13, Chapter 26. by \*Harper, \*Burchett, \*Trail. (HB2180 by \*Kernell, \*Brooks, \*Cooper B)

**\*Senate Bill No. 2177** -- Highway Signs - "Thomas Anthony Utley Memorial Bridge," S.R. 52 East overpass bridge in Portland, Sumner County. by \*Graves. (HB2344 by \*McDonald, \*Black)

**\*Senate Bill No. 2189** -- Highway Signs - "Blanche Ward Berry Bridge," S.R. 91 in Carter County. by \*Crowe. (HB2191 by \*Cole (Carter))

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**\*Senate Bill No. 2190** -- Education, Higher - Clarifies educational benefits available to veterans and their dependents. Amends TCA Title 49, Chapter 7. by \*Crowe, \*Williams, Sen., \*Dixon, \*Haynes. (HB2347 by \*Givens)

**\*Senate Bill No. 2240** -- Highway Signs - "Isaac W. Northern, Jr. Bridge", I-55 overpass bridge on Winchester Road in Memphis. by \*Dixon. (HB2257 by \*Bowers)

**\*Senate Bill No. 2371** -- Tobacco, Tobacco Products - Redefines "tobacco products" to include beedies and bidis; prohibits sale of beedies or bidis as tobacco products to minors. Amends TCA Title 39, Chapter 17, Part 15. by \*Miller J. (HB2477 by \*Patton)

**Senate Bill No. 2410** -- Divorce, Annulment and Alimony - Allows parties petitioning for divorce or separation to apply to court for injunctive relief against another party, but third party is not bound by injunctions taking effect upon filing of petition. Amends TCA Section 36-4-106. by \*Norris. (\*HB2127 by \*McMillan)

**Senate Bill No. 2446** -- Highway Signs - Names bridge across Hiwassee River on US 11 (SR 2) "Captain James S. Varnell, Jr. Bridge.". by \*Miller J. (\*HB2193 by \*Bunch)

**\*Senate Bill No. 2522** -- Tennessee Wildlife Resources Agency - Creates deer management assistance program administered by TWRA; permits persons controlling hunting access on contiguous land to achieve management goals and to exceed normal season harvest; acreage must exceed 1,000 acres and permit must be purchased. Amends TCA Section 70-1-302. by \*Ramsey. (HB2643 by \*Bittle)

**Senate Bill No. 2596** -- Highway Signs - "James U.L. Scott Memorial Bridge", Roaring River on S.R. 53 in Jackson County. by \*Burks, \*Davis L. (\*HB2377 by \*Winningham)

**\*Senate Bill No. 2678** -- Tennessee Bureau of Investigation - Changes from January 1 to April 30 of each year date by which TBI is required to report to governor and general assembly statistics for crimes occurring on campuses of Tennessee colleges and universities. Amends TCA Section 49-7-2205. by \*Crowe. (HB2654 by \*Turner (Hamilton))

**\*Senate Bill No. 2774** -- Highway Signs - "Doctor M.B. Feemster Memorial Bridge", bridge spanning Wolf River on S.R. 57 in Fayette County. by \*Wilder. (HB3078 by \*Fitzhugh)

**\*Senate Bill No. 2797** -- Codes - Revises applicable official electric safety code from August 1, 1996, code to August 1, 2001, code. Amends TCA Title 68, Chapter 101. by \*Rochelle. (HB2662 by \*Cole (Dyer))

**\*Senate Bill No. 2798** -- Highway Signs - "Tina Turner Highway", S.R. 19 from "Nutbush City Limits" to Brownsville city limits in Haywood County. by \*Wilder, \*Cohen, \*Harper, \*Dixon. (HB2535 by \*Fitzhugh, \*Naifeh)

**\*Senate Bill No. 2805** -- Uniform Laws - Corrects technical drafting error in revised Uniform Commercial Code article IX by deleting unnecessary brackets and bracketed language. Amends TCA Title 47, Chapter 9. by \*Rochelle. (HB2820 by \*Fitzhugh)

**\*Senate Bill No. 2316** -- Hospitals and Health Care Facilities - Requires licensed health care facilities to report certain unusual events. Amends TCA Title 68, Chapter 11. by \*Ford J. (HB2259 by \*DeBerry L, \*DeBerry J)

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**Senate Bill No. 2407** -- Hospitals and Health Care Facilities - Requires ambulatory surgical treatment centers to report certain information. Amends TCA Title 68, by \*Ford J. (\*HB2365 by \*DeBerry L)

**\*Senate Bill No. 2561** -- Law Enforcement - Deletes requisite that as part of their continuing training requirements law enforcement officers receive training on investigation and handling of cases of sudden unexplained child death. Amends TCA Section 68-1-1102. by \*Clabough. (HB3088 by \*Caldwell)

**\*Senate Bill No. 2767** -- Sexual Offenses - Adds offense of solicitation of minor to definition of "sexual offense" for purposes of "Sexual Offender Registration and Monitoring Act". Amends TCA Section 40-39-102. by \*Crowe, \*Williams, Sen.. (HB2653 by \*Turner (Hamilton))

### HOUSE BILLS ON SECOND CONSIDERATION

On motion, bills listed below passed second consideration and were referred by the Speaker to Committee or held on the Clerk's desk as noted:

**House Bill No. 3211** -- Weakley County -- Local Bill Held on House Desk

**House Bill No. 3212** -- Appropriations -- House Finance, Ways and Means Committee

**House Bill No. 3213** -- Bond Issues -- House Finance, Ways and Means Committee

**House Bill No. 3214** -- Appropriations -- House Finance, Ways and Means Committee

**House Bill No. 3215** -- Budget Procedures -- House Finance, Ways and Means Committee

**House Bill No. 3216** -- Bradley County -- Local Bill Held on House Desk

### REPORTS FROM STANDING COMMITTEES

The committees that met on **February 12, 2002**, reported the following:

### COMMITTEE ON CALENDAR AND RULES

The Calendar and Rules Committee met and set the following bill(s) on the **Regular Calendar** for **February 14, 2002**: House Bill(s) No(s). 2175.

The Committee set the following bill(s) and/or resolution(s) on the **Consent Calendar** for **February 14, 2002**: House Bill(s) No(s). 2109, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2176, 2177, 2178, 2179, 2180, 2181 and 2182.

## EDUCATION

The Education Committee recommended for passage: House Bill(s) No(s). 2047, also House Bill(s) No(s). 1913 and 1993 with amendments. Under the rules, each was transmitted to the Calendar and Rules Committee.

It further recommended that the following be referred to the Finance, Ways and Means Committee: House Bill(s) No(s). 247. Pursuant to **Rule No. 72**, each was referred to the Finance, Ways and Means Committee.

## FINANCE, WAYS AND MEANS

The Finance, Ways and Means Committee recommended for passage: House Bill(s) No(s). 2341, also House Bill(s) No(s). 2330 and House Joint Resolution(s) No(s). 125 with amendments. Under the rules, each was transmitted to the Calendar and Rules Committee.

## GOVERNMENT OPERATIONS

The Government Operations Committee recommended for passage: House Bill(s) No(s). 2735, 2729, 2722, 2744, 2734, 2723, 2745 and 2772. Under the rules, each was transmitted to the Calendar and Rules Committee.

The Committee also recommended that House Bill(s) No(s). 2121 be transmitted to the Agriculture Committee and House Bill(s) No(s). 2893 and 2890 be transmitted to the Commerce Committee.

## REPORTS FROM STANDING COMMITTEES

The committees that met on **February 13, 2002**, reported the following:

### JUDICIARY

The Judiciary Committee recommended for passage: House Bill(s) No(s). 2158, also House Bill(s) No(s). 2157 and 2160 with amendments. Under the rules, each was transmitted to the Calendar and Rules Committee.

It further recommended that the following be referred to the Finance, Ways and Means Committee: House Bill(s) No(s). 1108 with amendments. Pursuant to **Rule No. 72**, each was referred to the Finance, Ways and Means Committee.

## TRANSPORTATION

The Transportation Committee recommended that the following be referred to the Finance, Ways and Means Committee: House Bill(s) No(s). 2044, 2048 and 2191. Pursuant to **Rule No. 72**, each was referred to the Finance, Ways and Means Committee.

REPORTS FROM STANDING COMMITTEES

The committees that met on **February 14, 2002**, reported the following:

COMMITTEE ON CALENDAR AND RULES

The Calendar and Rules Committee met and set the following bill(s) on the **Regular Calendar** for **March 11, 2002**: House Bill(s) No(s). 2341 and 1993.

CAPTION BILLS REFERRED

February 13, 2002

Pursuant to **Rule No. 47**, the following Caption Bill(s), 102 and 2524 held on the Clerk's desk were referred to the following Committee(s):

**\*House Bill No. 102** -- Estates – House Judiciary Committee

**House Bill No. 2524** -- Business Organizations - House Judiciary Committee

CONSENT CALENDAR

**\*House Bill No. 2109** -- Statutes - Codifies public acts of 2001. by \*Davidson, \*Buck. (SB2404 by \*Wilder)

On motion, House Bill No. 2109 was made to conform with **Senate Bill No. 2404**; the Senate Bill was substituted for the House Bill.

**House Bill No. 2162** -- Sunset Laws - Removes Anderson County community action commission from sunset provisions. Amends TCA Title 4, Chapter 29 and Title 71, Chapter 5. by \*Kernell, \*Brooks, \*Cooper B. (\*SB2100 by \*Harper, \*Burchett, \*Trail)

On motion, House Bill No. 2162 was made to conform with **Senate Bill No. 2100**; the Senate Bill was substituted for the House Bill.

**House Bill No. 2163** -- Sunset Laws - Removes Blount County community action agency from sunset provisions. Amends TCA Title 4, Chapter 29 and Title 71, Chapter 5. by \*Kernell, \*Brooks, \*Cooper B. (\*SB2098 by \*Harper, \*Burchett, \*Trail)

On motion, House Bill No. 2163 was made to conform with **Senate Bill No. 2098**; the Senate Bill was substituted for the House Bill.

**House Bill No. 2164** -- Sunset Laws - Removes Bradley-Cleveland community service agency from sunset provisions. Amends TCA Title 4, Chapter 29 and Title 71, Chapter 5. by \*Kernell, \*Brooks, \*Cooper B. (\*SB2102 by \*Harper, \*Burchett, \*Trail)

On motion, House Bill No. 2164 was made to conform with **Senate Bill No. 2102**; the Senate Bill was substituted for the House Bill.

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**House Bill No. 2165** -- Sunset Laws - Removes Clarksville-Montgomery County community action agency from sunset provisions. Amends TCA Title 4, Chapter 29 and Title 71, Chapter 5. by \*Kernell, \*Brooks, \*Cooper B. (\*SB2101 by \*Harper, \*Burchett, \*Trail)

On motion, House Bill No. 2165 was made to conform with **Senate Bill No. 2101**; the Senate Bill was substituted for the House Bill.

**House Bill No. 2166** -- Sunset Laws - Removes Cordell Hull economic opportunity corporation from sunset provisions. Amends TCA Title 4, Chapter 29 and Title 71, Chapter 5. by \*Kernell, \*Brooks, \*Cooper B. (\*SB2099 by \*Harper, \*Burchett, \*Trail)

On motion, House Bill No. 2166 was made to conform with **Senate Bill No. 2099**; the Senate Bill was substituted for the House Bill.

**House Bill No. 2167** -- Sunset Laws - Delta human resource agency, June 30, 2008. Amends TCA Title 4, Chapter 29 and Title 13, Chapter 26. by \*Kernell, \*Brooks, \*Cooper B. (\*SB2088 by \*Harper, \*Burchett, \*Trail)

On motion, House Bill No. 2167 was made to conform with **Senate Bill No. 2088**; the Senate Bill was substituted for the House Bill.

**House Bill No. 2168** -- Sunset Laws - Removes Douglas-Cherokee economic authority from sunset provisions. Amends TCA Title 4, Chapter 29 and Title 71, Chapter 5. by \*Kernell, \*Brooks, \*Cooper B. (\*SB2058 by \*Harper, \*Burchett, \*Trail)

On motion, House Bill No. 2168 was made to conform with **Senate Bill No. 2058**; the Senate Bill was substituted for the House Bill.

**House Bill No. 2169** -- Sunset Laws - East Tennessee human resource agency, June 30, 2008. Amends TCA Title 4, Chapter 29 and Title 13, Chapter 26. by \*Kernell, \*Brooks, \*Cooper B. (\*SB2097 by \*Harper, \*Burchett, \*Trail)

On motion, House Bill No. 2169 was made to conform with **Senate Bill No. 2097**; the Senate Bill was substituted for the House Bill.

**House Bill No. 2170** -- Sunset Laws - First Tennessee human resource agency, June 30, 2008. Amends TCA Title 4, Chapter 29 and Title 13, Chapter 26. by \*Kernell, \*Brooks, \*Cooper B. (\*SB2057 by \*Harper, \*Burchett, \*Trail)

On motion, House Bill No. 2170 was made to conform with **Senate Bill No. 2057**; the Senate Bill was substituted for the House Bill.

**House Bill No. 2171** -- Sunset Laws - Removes Highland Rim economic corporation from sunset provisions. Amends TCA Title 4, Chapter 29 and Title 71, Chapter 5. by \*Kernell, \*Brooks, \*Cooper B. (\*SB2056 by \*Harper, \*Burchett, \*Trail)

On motion, House Bill No. 2171 was made to conform with **Senate Bill No. 2056**; the Senate Bill was substituted for the House Bill.



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**House Bill No. 2172** -- Sunset Laws - Removes Mid-Cumberland community action agency from sunset provisions. Amends TCA Title 4, Chapter 29 and Title 71, Chapter 5. by \*Kernell, \*Brooks, \*Cooper B. (\*SB2055 by \*Harper, \*Burchett, \*Trail)

On motion, House Bill No. 2172 was made to conform with **Senate Bill No. 2055**; the Senate Bill was substituted for the House Bill.

**House Bill No. 2173** -- Sunset Laws - Mid-Cumberland human resource agency, June 30, 2008. Amends TCA Title 4, Chapter 29 and Title 13, Chapter 26. by \*Kernell, \*Brooks, \*Cooper B. (\*SB2054 by \*Harper, \*Burchett, \*Trail)

On motion, House Bill No. 2173 was made to conform with **Senate Bill No. 2054**; the Senate Bill was substituted for the House Bill.

**House Bill No. 2174** -- Sunset Laws - Removes Mid-East community action agency from sunset provisions. Amends TCA Title 4, Chapter 29 and Title 71, Chapter 5. by \*Kernell, \*Brooks, \*Cooper B. (\*SB2053 by \*Harper, \*Burchett, \*Trail)

On motion, House Bill No. 2174 was made to conform with **Senate Bill No. 2053**; the Senate Bill was substituted for the House Bill.

**House Bill No. 2176** -- Sunset Laws - Removes Northwest Tennessee economic council from sunset provisions. Amends TCA Title 4, Chapter 29 and Title 71, Chapter 5. by \*Kernell, \*Brooks, \*Cooper B. (\*SB2051 by \*Harper, \*Burchett, \*Trail)

On motion, House Bill No. 2176 was made to conform with **Senate Bill No. 2051**; the Senate Bill was substituted for the House Bill.

**House Bill No. 2177** -- Sunset Laws - Northwest Tennessee human resource agency, June 30, 2008. Amends TCA Title 4, Chapter 29 and Title 13, Chapter 26. by \*Kernell, \*Brooks, \*Cooper B. (\*SB2050 by \*Harper, \*Burchett, \*Trail)

On motion, House Bill No. 2177 was made to conform with **Senate Bill No. 2050**; the Senate Bill was substituted for the House Bill.

**House Bill No. 2178** -- Sunset Laws - South central Tennessee human resource agency, June 30, 2008. Amends TCA Title 4, Chapter 29 and Title 13, Chapter 26. by \*Kernell, \*Brooks, \*Cooper B. (\*SB2049 by \*Harper, \*Burchett, \*Trail)

On motion, House Bill No. 2178 was made to conform with **Senate Bill No. 2049**; the Senate Bill was substituted for the House Bill.

**House Bill No. 2179** -- Sunset Laws - Southeast Tennessee human resource agency, June 30, 2008. Amends TCA Title 4, Chapter 29 and Title 13, Chapter 26. by \*Kernell, \*Brooks, \*Cooper B. (\*SB2059 by \*Harper, \*Burchett, \*Trail)

On motion, House Bill No. 2179 was made to conform with **Senate Bill No. 2059**; the Senate Bill was substituted for the House Bill.

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**House Bill No. 2180** -- Sunset Laws - Southwest Tennessee human resource agency, June 30, 2008. Amends TCA Title 4, Chapter 29 and Title 13, Chapter 26. by \*Kernell, \*Brooks, \*Cooper B. (\*SB2117 by \*Harper, \*Burchett, \*Trail)

On motion, House Bill No. 2180 was made to conform with **Senate Bill No. 2117**; the Senate Bill was substituted for the House Bill.

**House Bill No. 2181** -- Sunset Laws - Upper Cumberland human resource agency, June 30, 2008. Amends TCA Title 4, Chapter 29 and Title 13, Chapter 26. by \*Kernell, \*Brooks, \*Cooper B. (\*SB2116 by \*Harper, \*Burchett, \*Trail)

On motion, House Bill No. 2181 was made to conform with **Senate Bill No. 2116**; the Senate Bill was substituted for the House Bill.

**House Bill No. 2182** -- Sunset Laws - Removes upper East Tennessee human development agency from sunset provisions. Amends TCA Title 4, Chapter 29 and Title 71, Chapter 5. by \*Kernell, \*Brooks, \*Cooper B. (\*SB2115 by \*Harper, \*Burchett, \*Trail)

On motion, House Bill No. 2182 was made to conform with **Senate Bill No. 2115**; the Senate Bill was substituted for the House Bill.

**House Bill No. 3206** -- Tipton County - Subject to local approval, requires that election of constable be governed by general law; repeals private act provisions regarding election for constable. by \*Naifeh. (SB3160 by \*Norris)

**House Bill No. 3208** -- Byrdstown - Subject to local approval, rewrites charter. Amends Chapter 815 of the Private Acts of 1917; as amended. by \*Winningham. (SB3162 by \*Burks)

**House Bill No. 3210** -- Tipton County - Subject to local approval, restructures Tipton County board of education from seven to nine members coterminous with county legislative districts. - Repeals Chapter 378 of the Private Acts of 1947. by \*Naifeh. (SB3164 by \*Norris)

**House Joint Resolution No. 684** -- Memorials, Recognition - Arthur "Art" Beesley. by \*Bone.

Rep. Bone moved that all members voting aye on House Joint Resolution No. 684 be added as sponsors, which motion prevailed.

Pursuant to **Rule No. 50**, Rep. Phillips moved that all House Bills having companion Senate Bills and are on the Clerk's desk be conformed and substituted for the appropriate House Bill, all Senate and House Bills on the Consent Calendar be passed on third and final consideration, all House Resolutions and House Joint Resolutions be adopted, and all Senate Joint Resolutions on the Consent Calendar be concurred in, which motion prevailed by the following vote:

Ayes .....	98
Noes .....	0

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Representatives voting aye were: Armstrong, Arriola, Baird, Beavers, Bittle, Black, Bone, Bowers, Boyer, Briley, Brooks, Buck, Bunch, Buttry, Caldwell, Casada, Chumney, Clem, Cole (Carter), Cole (Dyer), Cooper, Curtiss, Davidson, Davis (Washington), Davis (Cocke), DeBerry J, DeBerry L, Dunn, Ferguson, Fitzhugh, Ford, Fowlkes, Fraley, Garrett, Givens, Godsey, Goins, Hagood, Hargett, Hargrove, Harwell, Head, Hood, Johnson, Jones S, Jones U, Kent, Kernell, Kisber, Langster, Lewis, Maddox, McCord, McDaniel, McDonald, McKee, McMillan, Miller, Montgomery, Mumpower, Newton, Odom, Overbey, Patton, Phelan, Phillips, Pinion, Pleasant, Pruitt, Rhinehart, Ridgeway, Rinks, Roach, Rowland, Sands, Sargent, Scroggs, Sharp, Shaw, Shepard, Stanley, Tidwell, Tindell, Todd, Towns, Turner (Hamilton), Turner (Shelby), Turner (Davidson), Vincent, Walker, West, Westmoreland, White, Whitson, Windle, Winningham, Wood, Mr. Speaker Naifeh -- 98.

A motion to reconsider was tabled.

### REGULAR CALENDAR

**House Bill No. 782** -- Welfare - Allows state, pursuant to federal statute, to exempt individual convicted of felony involving possession, use, or distribution of controlled substance from federal prohibition against eligibility for Families First program and for food stamps if such individual is in treatment for substance abuse or has completed treatment. Amends TCA Title 71, by \*Briley, \*Arriola, \*Pruitt, \*Langster, \*Shaw. (\*SB264 by \*Harper)

Further consideration of House Bill No. 782 previously considered on May 21, 2001 and January 31, 2002, at which time it was reset for today's Calendar.

### BILL HELD ON DESK

Rep. Briley moved that House Bill No. 782 be held on the Clerk's desk, which motion prevailed.

### REGULAR CALENDAR, CONTINUED

**House Bill No. 2175** -- Sunset Laws - Mountain Valley economic opportunity authority, June 30, 2008. Amends TCA Title 4, Chapter 29 and Title 71, Chapter 5. by \*Kernell, \*Brooks, \*Cooper B. (\*SB2052 by \*Harper, \*Burchett, \*Trail)

On motion, House Bill No. 2175 was made to conform with **Senate Bill No. 2052**; the Senate Bill was substituted for the House Bill.

Rep. Kernell moved that Senate Bill No. 2052 be passed on third and final consideration.

Rep. Brooks moved adoption of House Government Operations Committee Amendment No. 1 as follows:

#### Amendment No. 1

AMEND Senate Bill No. 2052 By deleting Section 2 in its entirety and by renumbering the subsequent section accordingly.

On motion, House Government Operations Committee Amendment No. 1 was adopted.

Rep. Kernell moved that **Senate Bill No. 2052**, as amended, be passed on third and final consideration, which motion prevailed by the following vote:

Ayes .....	97
Noes .....	0

Representatives voting aye were: Armstrong, Arriola, Baird, Beavers, Bittle, Black, Bone, Bowers, Boyer, Briley, Brooks, Buck, Bunch, Buttry, Caldwell, Casada, Chumney, Clem, Cole (Carter), Cole (Dyer), Cooper, Curtiss, Davidson, Davis (Washington), Davis (Cocke), DeBerry J, DeBerry L, Dunn, Ferguson, Fitzhugh, Ford, Fowlkes, Fraley, Garrett, Givens, Godsey, Goins, Hagood, Hargett, Hargrove, Harwell, Head, Hood, Johnson, Jones S, Kent, Kernell, Kisber, Langster, Lewis, Maddox, McCord, McDaniel, McDonald, McKee, McMillan, Miller, Montgomery, Mumpower, Newton, Odom, Overbey, Patton, Phelan, Phillips, Pinion, Pleasant, Pruitt, Rhinehart, Ridgeway, Rinks, Roach, Rowland, Sands, Sargent, Scroggs, Sharp, Shaw, Shepard, Stanley, Tidwell, Tindell, Todd, Towns, Turner (Hamilton), Turner (Shelby), Turner (Davidson), Vincent, Walker, West, Westmoreland, White, Whitson, Windle, Winningham, Wood, Mr. Speaker Naifeh -- 97.

A motion to reconsider was tabled.

## UNFINISHED BUSINESS

### RULES SUSPENDED

On motion of Rep. Davidson, and seconded by Rep. McDaniel, the rules were suspended to allow House Bill No. 2341 to be heard out of order as follows:

**House Bill No. 2341** -- Taxes, Personal Property - Requires monthly disbursement of proceeds from rental car tax imposed to fund bonded indebtedness of county or city for arena in connection with National Basketball Association franchise. Amends TCA Title 67, Chapter 4, Part 19. by \*Bowers. (\*SB2274 by \*Ford J)

Rep. Bowers moved that **House Bill No. 2341** be passed on third and final consideration, which motion prevailed by the following vote:

Ayes .....	79
Noes .....	2
Present and not voting .....	16

Representatives voting aye were: Armstrong, Arriola, Bittle, Bone, Bowers, Boyer, Briley, Brooks, Buttry, Caldwell, Casada, Cole (Carter), Cole (Dyer), Curtiss, Davidson, Davis (Washington), Davis (Cocke), DeBerry J, DeBerry L, Ferguson, Fitzhugh, Ford, Fowlkes, Fraley, Garrett, Givens, Godsey, Hagood, Hargrove, Harwell, Head, Hood, Johnson, Jones S, Jones U, Kent, Kisber, Langster, Lewis, Maddox, McCord, McDaniel, McDonald, McKee, McMillan, Miller, Montgomery, Mumpower, Newton, Overbey, Patton, Phelan, Phillips, Pinion, Pleasant, Pruitt, Rhinehart, Ridgeway, Rinks, Roach, Scroggs, Sharp, Shaw, Shepard, Tidwell, Tindell, Todd, Towns, Turner (Hamilton), Turner (Shelby), Turner (Davidson), Vincent, Walker, Westmoreland, White, Whitson, Winningham, Wood, Mr. Speaker Naifeh -- 79.

Representatives voting no were: Chumney, Kernell -- 2.

Representatives present and not voting were: Baird, Beavers, Black, Buck, Bunch, Clem, Dunn, Goins, Hargett, Odom, Rowland, Sands, Sargent, Stanley, West, Windle -- 16.

A motion to reconsider was tabled.

### RULES SUSPENDED

On motion of Rep. McDaniel, and seconded by Rep. Davidson, the rules were suspended to allow House Bill No. 3207 to be heard out of order as follows:

**House Bill No. 3207** -- Hawkins County - Subject to local approval, increases board of education from five to seven, one to be elected from each of seven county commission districts. Amends Chapter 129 of the Private Acts of 1939, by \*Givens. (SB3161 by \*Williams, Sen.)

Rep. Givens moved that **House Bill No. 3207** be passed on third and final consideration, which motion prevailed by the following vote:

Ayes .....98  
Noes.....0

Representatives voting aye were: Armstrong, Arriola, Baird, Beavers, Bittle, Black, Bone, Bowers, Boyer, Briley, Brooks, Buck, Bunch, Buttry, Caldwell, Casada, Chumney, Clem, Cole (Carter), Cole (Dyer), Cooper, Curtiss, Davidson, Davis (Washington), Davis (Cocke), DeBerry J, DeBerry L, Dunn, Ferguson, Fitzhugh, Ford, Fowlkes, Fraley, Garrett, Givens, Godsey, Goins, Hagood, Hargett, Hargrove, Harwell, Head, Hood, Johnson, Jones S, Jones U, Kent, Kernell, Kisber, Langster, Lewis, Maddox, McCord, McDaniel, McDonald, McKee, McMillan, Miller, Montgomery, Mumpower, Newton, Odom, Overbey, Patton, Phelan, Phillips, Pinion, Pleasant, Pruitt, Rhinehart, Ridgeway, Rinks, Roach, Rowland, Sands, Sargent, Scroggs, Sharp, Shaw, Shepard, Stanley, Tidwell, Tindell, Todd, Towns, Turner (Hamilton), Turner (Shelby), Turner (Davidson), Vincent, Walker, West, Westmoreland, White, Whitson, Windle, Winingham, Wood, Mr. Speaker Naifeh -- 98.

A motion to reconsider was tabled.

### RULES SUSPENDED

Rep. McDaniel moved that the rules be suspended to allow House Bill No. 2683 to be heard out of order. The motion, seconded by Rep. Davidson, prevailed.

Rep. Davidson moved that the rules be suspended to allow House Bill No. 2140 to be heard out of order. The motion, seconded by Rep. McDaniel, prevailed.

Thereupon, House Bill(s) No(s). 2683 and 2140 were considered out of order as follows:

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**House Bill No. 2683** -- Smith County - Pursuant to local request, restructures Smith County board of education from seven to eight members to conform to county legislative districts. by \*Buck. (SB3169 by \*Rochelle)

Rep. Buck moved that **House Bill No. 2683** be passed on third and final consideration, which motion prevailed by the following vote:

Ayes .....97  
Noes .....0

Representatives voting aye were: Armstrong, Arriola, Baird, Beavers, Bittle, Black, Bone, Bowers, Boyer, Briley, Brooks, Buck, Bunch, Buttry, Caldwell, Casada, Chumney, Clem, Cole (Carter), Cole (Dyer), Cooper, Curtiss, Davidson, Davis (Washington), Davis (Cocke), DeBerry J, DeBerry L, Dunn, Ferguson, Fitzhugh, Ford, Fowlkes, Fraley, Garrett, Givens, Godsey, Goins, Hagood, Hargett, Hargrove, Harwell, Head, Hood, Johnson, Jones S, Jones U, Kent, Kernell, Kisber, Langster, Lewis, Maddox, McCord, McDaniel, McDonald, McKee, McMillan, Miller, Montgomery, Mumpower, Newton, Odom, Overbey, Patton, Phelan, Phillips, Pinion, Pleasant, Pruitt, Rhinehart, Ridgeway, Rinks, Roach, Rowland, Sands, Sargent, Scroggs, Sharp, Shaw, Shepard, Stanley, Tidwell, Tindell, Todd, Towns, Turner (Hamilton), Turner (Shelby), Turner (Davidson), Walker, West, Westmoreland, White, Whitson, Windle, Winningham, Wood, Mr. Speaker Naifeh -- 97.

A motion to reconsider was tabled.

**House Bill No. 2140** -- Smithville - Subject to local approval, establishes city court with city judge to be appointed upon expiration of current city judge's term. Amends Chapter 486 of the Private Acts of 1941; as amended. by \*Buck. (SB2595 by \*Burks)

Rep. Buck moved that **House Bill No. 2140** be passed on third and final consideration, which motion prevailed by the following vote:

Ayes .....98  
Noes .....0

Representatives voting aye were: Armstrong, Arriola, Baird, Beavers, Bittle, Black, Bone, Bowers, Boyer, Briley, Brooks, Buck, Bunch, Buttry, Caldwell, Casada, Chumney, Clem, Cole (Carter), Cole (Dyer), Cooper, Curtiss, Davidson, Davis (Washington), Davis (Cocke), DeBerry J, DeBerry L, Dunn, Ferguson, Fitzhugh, Ford, Fowlkes, Fraley, Garrett, Givens, Godsey, Goins, Hagood, Hargett, Hargrove, Harwell, Head, Hood, Johnson, Jones S, Jones U, Kent, Kernell, Kisber, Langster, Lewis, Maddox, McCord, McDaniel, McDonald, McKee, McMillan, Miller, Montgomery, Mumpower, Newton, Odom, Overbey, Patton, Phelan, Phillips, Pinion, Pleasant, Pruitt, Rhinehart, Ridgeway, Rinks, Roach, Rowland, Sands, Sargent, Scroggs, Sharp, Shaw, Shepard, Stanley, Tidwell, Tindell, Todd, Towns, Turner (Hamilton), Turner (Shelby), Turner (Davidson), Vincent, Walker, West, Westmoreland, White, Whitson, Windle, Winningham, Wood, Mr. Speaker Naifeh -- 98.

A motion to reconsider was tabled.

**MOTION TO RECONSIDER**

Rep. Bowers moved to lift from the table the motion to reconsider action in passing House Bill No. 2341, which motion prevailed.

Rep. Bowers moved to reconsider action in passing House Bill No. 2341, which motion prevailed.

**House Bill No. 2341** -- Taxes, Personal Property - Requires monthly disbursement of proceeds from rental car tax imposed to fund bonded indebtedness of county or city for arena in connection with National Basketball Association franchise. Amends TCA Title 67, Chapter 4, Part 19. by \*Bowers. (\*SB2274 by \*Ford J)

On motion, House Bill No. 2341 was made to conform with **Senate Bill No. 2274**; the Senate Bill was substituted for the House Bill.

Rep. Bowers moved that **Senate Bill No. 2274** be passed on third and final consideration, which motion prevailed by the following vote:

Ayes .....	78
Noes .....	2
Present and not voting .....	16

Representatives voting aye were: Armstrong, Arriola, Bittle, Bone, Bowers, Boyer, Briley, Brooks, Bunch, Buttry, Caldwell, Casada, Cole (Carter), Cole (Dyer), Curtiss, Davidson, Davis (Washington), Davis (Cocke), DeBerry J, DeBerry L, Ferguson, Fitzhugh, Ford, Fowlkes, Fraley, Garrett, Givens, Godsey, Hagood, Hargrove, Harwell, Head, Johnson, Jones S, Jones U, Kent, Kisber, Langster, Lewis, Maddox, McCord, McDaniel, McDonald, McKee, McMillan, Miller, Montgomery, Mumpower, Newton, Overbey, Patton, Phelan, Phillips, Pinion, Pleasant, Pruitt, Rhinehart, Ridgeway, Rinks, Roach, Scroggs, Sharp, Shaw, Shepard, Tidwell, Tindell, Todd, Turner (Shelby), Turner (Davidson), Walker, West, Westmoreland, White, Whitson, Windle, Winningham, Wood, Mr. Speaker Naifeh -- 78.

Representatives voting no were: Chumney, Kernell -- 2.

Representatives present and not voting were: Baird, Beavers, Black, Buck, Clem, Dunn, Goins, Hargett, Hood, Odom, Rowland, Sands, Sargent, Stanley, Turner (Hamilton), Vincent -- 16.

A motion to reconsider was tabled.

**REMARKS**

Rep. Kernell requested that the following remarks be spread on the Journal:

As I said during the previous two passages of this matter, I could not vote for this bill because it taxes one set of businesses to the benefit of a corporation listed in the caption of the bill.

**BILLS WITHDRAWN**

On motion of Rep. Davis (Washington), **House Joint Resolution No. 635** was withdrawn from the House.

**RULES SUSPENDED**

Rep. Davidson moved that the rules be suspended for the purpose of introducing House Joint Resolution No. 692 out of order, which motion prevailed.

**House Joint Resolution No. 692** -- General Assembly, Recess & Reconvene - Recesses House of Representatives from close of business on February 14, 2002 until March 11, 2002 at 4:00 p.m.; recesses Senate from February 14, 2002 until February 25, 2002 at 5:00 p.m. by \*Davidson, \*McDaniel.

On motion, the rules were suspended for the immediate consideration of the resolution.

On motion of Rep. Davidson, and seconded by Rep. McDaniel, the resolution was adopted.

A motion to reconsider was tabled.

**BILLS WITHDRAWN**

On motion of Rep. Patton, **House Bill No. 237** was recalled from the Transportation Committee and withdrawn from the House.

On motion of Rep. Patton, **House Bill No. 1265** was recalled from the State and Local Government Committee and withdrawn from the House.

On motion of Rep. Patton, **House Bill No. 1801** was recalled from the Finance, Ways and Means Committee and withdrawn from the House.

**MOTION TO RESET BILLS**

On motion of Rep. Davidson, and seconded by Rep. McDaniel, all bills placed on the Calendars between Monday, February 18, 2002 and Thursday, March 7, 2002 were reset for the Calendars on Monday, March 11, 2002.



**ANNOUNCEMENTS**

**RULES SUSPENDED**

Rep. McDonald moved that the rules be suspended for the immediate consideration of Senate Joint Resolution No. 509 out of order, which motion prevailed.

**Senate Joint Resolution No. 509** -- Memorials, Sports - Hendersonville High School Football Team 2001 Class 5A State Runner Up. by \*Graves.

On motion of Rep. McDonald, the resolution was concurred in.

A motion to reconsider was tabled.

**SPONSORS ADDED**

Under **Rule No. 43**, the following members were permitted to add their names as sponsors as indicated below, the prime sponsor of each having agreed to such addition:

**House Joint Resolution No. 682:** Rep(s). Walker and Whitson as prime sponsor(s).

**House Bill No. 283:** Rep(s). S. Jones, Arriola, Pruitt, Langster and Odom as prime sponsor(s).

**House Bill No. 1993:** Rep(s). Bunch as prime sponsor(s).

**House Bill No. 2048:** Rep(s). Towns as prime sponsor(s).

**House Bill No. 2086:** Rep(s). Shepard as prime sponsor(s).

**House Bill No. 2099:** Rep(s). Johnson as prime sponsor(s).

**House Bill No. 2237:** Rep(s). Armstrong as prime sponsor(s).

**House Bill No. 2476:** Rep(s). Kernell, Odom, J. DeBerry, Bowers and West as prime sponsor(s).

**House Bill No. 2483:** Rep(s). Johnson, Buttry and Baird as prime sponsor(s).

**House Bill No. 2541:** Rep(s). Clem as prime sponsor(s).

**House Bill No. 2624:** Rep(s). Pruitt, Odom, Briley, S. Jones, West, Garrett, Langster, Harwell and Turner (Davidson) as prime sponsor(s).

**House Bill No. 2632:** Rep(s). S. Jones, Arriola, Odom, Briley, Pruitt, Garrett and Harwell as prime sponsor(s).

**House Bill No. 2834:** Rep(s). Garrett, Pruitt, Turner (Davidson), Odom, Briley and Harwell as prime sponsor(s).

**THURSDAY, FEBRUARY 14, 2002 – SEVENTY-SIXTH LEGISLATIVE DAY**

**House Bill No. 2885:** Rep(s). Newton as prime sponsor(s).

**House Bill No. 2956:** Rep(s). Fowlkes as prime sponsor(s).

**House Bill No. 3041:** Rep(s). Casada as prime sponsor(s).

**House Bill No. 3101:** Rep(s). Langster as prime sponsor(s).

**ENGROSSED BILLS  
February 14, 2002**

The following bill(s) have been examined, engrossed, and are ready for transmission to the Senate: House Joint Resolution(s) No(s). 691.

BETTY KAY FRANCIS, Chief Engrossing Clerk.

**MESSAGE FROM THE SENATE  
February 14, 2002**

MR. SPEAKER: I am directed to return to the House, House Joint Resolution(s) No(s). 691; concurred in by the Senate.

RUSSELL A. HUMPHREY, Chief Clerk.

**ENGROSSED BILLS  
February 14, 2002**

The following bills have been examined, engrossed, and are ready for transmission to the Senate: House Bill(s) No(s). 3206, 3207, 3208, 3210, also, House Joint Resolution(s) No(s). 684.

BETTY KAY FRANCIS, Chief Engrossing Clerk.

**ENGROSSED BILLS  
February 14, 2002**

The following bill(s) have been examined, engrossed, and are ready for transmission to the Senate: House Bill(s) No(s). 2140 and 2683.

BETTY KAY FRANCIS, Chief Engrossing Clerk.

**MESSAGE FROM THE SENATE  
February 14, 2002**

MR. SPEAKER: I am directed to return to the House, House Bill(s) No(s). 2683 and 3208; substituted for Senate Bill(s) on the same subject(s) and passed by the Senate.

RUSSELL A. HUMPHREY, Chief Clerk.

**ENGROSSED BILLS  
February 14, 2002**

The following bill(s) have been examined, engrossed, and are ready for transmission to the Senate: House Joint Resolution(s) No(s). 692.

BETTY KAY FRANCIS, Chief Engrossing Clerk.

**MESSAGE FROM THE SENATE  
February 14, 2002**

MR. SPEAKER: I am directed to return to the House, House Joint Resolution(s) No(s). 692; concurred in by the Senate.

RUSSELL A. HUMPHREY, Chief Clerk.

**MESSAGE FROM THE SENATE  
February 14, 2002**

MR. SPEAKER: I am directed to return to the House, House Bill(s) No(s). 2383; substituted for Senate Bill(s) on the same subject(s) and passed by the Senate.

RUSSELL A. HUMPHREY, Chief Clerk.

**MESSAGE FROM THE SENATE  
February 14, 2002**

MR. SPEAKER: I am directed to return to the House, House Bill(s) No(s). 3207; substituted for Senate Bill(s) on the same subject(s) and passed by the Senate.

RUSSELL A. HUMPHREY, Chief Clerk.

**MESSAGE FROM THE SENATE  
February 14, 2002**

MR. SPEAKER: I am directed to return to the House, House Bill(s) No(s). 2140 and 3210; substituted for Senate Bill(s) on the same subject(s) and passed by the Senate.

RUSSELL A. HUMPHREY, Chief Clerk.

**MESSAGE FROM THE SENATE  
February 14, 2002**

MR. SPEAKER: I am directed to return to the House, House Bill(s) No(s). 2117, 2130, 2358, 2373, 2374, 2552, 2563, 2704, 2773, 2775 and 2817; substituted for Senate Bill(s) on the same subject(s) and passed by the Senate.

RUSSELL A. HUMPHREY, Chief Clerk.

**MESSAGE FROM THE SENATE**  
**February 14, 2002**

MR. SPEAKER: I am directed to transmit to the House, Senate Bill(s) No(s). 2013, 2030, 2131, 2276 and 2421; all passed by the Senate.

RUSSELL A. HUMPHREY, Chief Clerk.

**\*Senate Bill No. 2013** -- Taxes, Litigation - Provides that collection of litigation tax on civil appeals is to occur at time appeal is docketed; excludes litigation taxes from interest and penalties for delinquent taxes; and authorizes appellate court clerk 15 percent commission for collecting litigation taxes. Amends TCA Title 8, Chapter 21; Title 67, Chapter 4 and Title 67, Chapter 1. by \*Person. (HB2159 by \*Buck, \*McMillan)

**\*Senate Bill No. 2030** -- Public Health - Revises requirements for tanning facilities; requires customers to sign statement and facilities to post warning signs concerning ultraviolet radiation. Amends TCA Title 68, Chapter 117. by \*Kurita. (HB3121 by \*Armstrong, \*DeBerry J, \*Jones, S., \*Patton, \*Johnson, \*Ferguson, \*Pruitt)

**Senate Bill No. 2131** -- Naming and Designating - Names National Guard Armory in Erwin in honor of "Erwin Nine.". by \*Haun. (\*HB2108 by \*Whitson)

**\*Senate Bill No. 2276** -- County Government - Authorizes Knox County to adopt curfew for minors identical to that which municipality located within Knox County has previously adopted by ordinance. Amends TCA Title 5, Chapter 1, Part 1 and Title 39, Chapter 17, Part 17. by \*Burchett. (HB2497 by \*Hagood, \*Dunn, \*Tindell, \*Boyer, \*Buttry, \*Armstrong)

**\*Senate Bill No. 2421** -- Growth and Development - Places property of airport with regularly scheduled commercial passenger service located in county other than county where creating municipality is located in annexation free zone. Amends TCA Title 6, Chapter 58, Part 1. by \*Atchley. (HB2419 by \*Tindell, \*Armstrong, \*Jones U (Shelby))

**MESSAGE FROM THE SENATE**  
**February 14, 2002**

MR. SPEAKER: I am directed to return to the House, House Bill(s) No(s). 2567; substituted for Senate Bill(s) on the same subject(s) and passed by the Senate.

RUSSELL A. HUMPHREY, Chief Clerk.

**MESSAGE FROM THE SENATE**  
**February 14, 2002**

MR. SPEAKER: I am directed to return to the House, House Joint Resolution(s) No(s). 660, 677, 678, 679 and 681; all concurred in by the Senate.

RUSSELL A. HUMPHREY, Chief Clerk.

**ENROLLED BILLS**

**February 14, 2002**

The following bills have been compared, enrolled, and are ready for the signature(s) of the Speaker(s): House Bill(s) No(s). 2383, 2683, 3207, 3208; House Joint Resolution(s) No(s). 691, 692; also, House Resolution(s) No(s). 214.

BETTY KAY FRANCIS, Chief Engrossing Clerk.

**SIGNED**

**February 14, 2002**

The Speaker signed the following: House Bill(s) No(s). 2383, 2683, 3207, 3208; House Joint Resolution(s) No(s). 691, 692; also, House Resolution(s) No(s). 214.

BETTY KAY FRANCIS, Chief Engrossing Clerk.

**MESSAGE FROM THE SENATE**

**February 14, 2002**

MR. SPEAKER: I am directed to return to the House, House Bill(s) No(s). 2383, 2683, 3207, 3208; also, House Joint Resolution(s) No(s). 691 and 692; signed by the Speaker.

RUSSELL A. HUMPHREY, Chief Clerk.

**REPORT OF CHIEF ENGROSSING CLERK**

**February 12, 2002**

The following bill(s) was/were transmitted to the Governor for his action: House Bill(s) No(s). 2383, 2683, 3207, 3208; also, House Joint Resolution(s) No(s). 691 and 692.

BETTY KAY FRANCIS, Chief Engrossing Clerk.

**MESSAGE FROM THE SENATE**

**February 14, 2002**

MR. SPEAKER: I am directed to transmit to the House, Senate Bill(s) No(s). 199; for the signature of the Speaker.

RUSSELL A. HUMPHREY, Chief Clerk.

**SIGNED**

**February 14, 2002**

The Speaker signed the following: Senate Bill(s) No(s). 199.

**MESSAGE FROM THE GOVERNOR  
February 14, 2002**

MR. SPEAKER: I am directed by the Governor to return herewith: House Bill(s) No(s). 561, 2057 and 2190, with his approval.

JAY BALLARD, Counsel to the Governor.

**ENROLLED BILLS  
February 14, 2002**

The following bills have been compared, enrolled, and are ready for the signature(s) of the Speaker(s): House Bill(s) No(s). 2117, 2130, 2140, 2358, 2373, 2374, 2552, 2563, 2567, 2704, 2773, 2775, 2817, 3210; also, House Joint Resolution(s) No(s). 660, 677, 678, 679 and 681.

BETTY KAY FRANCIS, Chief Engrossing Clerk.

**SIGNED  
February 14, 2002**

The Speaker signed the following: House Bill(s) No(s). 2117, 2130, 2140, 2358, 2373, 2374, 2552, 2563, 2567, 2704, 2773, 2775, 2817, 3210; also, House Joint Resolution(s) No(s). 660, 677, 678, 679 and 681.

BETTY KAY FRANCIS, Chief Engrossing Clerk.

**MESSAGE FROM THE SENATE  
February 14, 2002**

MR. SPEAKER: I am directed to return to the House, House Bill(s) No(s). 2117, 2130, 2140, 2358, 2373, 2374, 2552, 2563, 2567, 2704, 2773, 2775, 2817, 3210; also, House Joint Resolution(s) No(s). 660, 677, 678, 679 and 681; signed by the Speaker.

RUSSELL A. HUMPHREY, Chief Clerk.

**REPORT OF CHIEF ENGROSSING CLERK  
February 14, 2002**

The following bill(s) was/were transmitted to the Governor for his action: House Bill(s) No(s). 2117, 2130, 2140, 2358, 2373, 2374, 2552, 2563, 2567, 2704, 2773, 2775, 2817, 3210; also, House Joint Resolution(s) No(s). 660, 677, 678, 679 and 681.

BETTY KAY FRANCIS, Chief Engrossing Clerk.

**MESSAGE FROM THE SENATE**

**February 14, 2002**

MR. SPEAKER: I am directed to transmit to the House, Senate Bill(s) No(s). 2049, 2050, 2051, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2088, 2097, 2098, 2099, 2100, 2101, 2102, 2115, 2116, 2117, 2274, 2404; also, Senate Joint Resolution(s) No(s). 509 for the signature of the Speaker.

RUSSELL A. HUMPHREY, Chief Clerk.

**SIGNED**

**February 14, 2002**

The Speaker signed the following: Senate Bill(s) No(s). 2049, 2050, 2051, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2088, 2097, 2098, 2099, 2100, 2101, 2102, 2115, 2116, 2117, 2274, 2404; also, Senate Joint Resolution(s) No(s). 509.

**CONSENT CALENDAR**

**February 14, 2002**

The following local bills have been placed on the Consent Calendar for **March 11, 2002**: House Bill(s) No(s). 2043, 2701, 2927, 2975, 3031, 3166, 3201 and 3209.

**ROLL CALL**

The roll call was taken with the following results:

Present.....96

Representatives present were: Armstrong, Arriola, Baird, Beavers, Bittle, Bone, Bowers, Boyer, Briley, Brooks, Buck, Bunch, Buttry, Caldwell, Casada, Chumney, Clem, Cole (Carter), Cole (Dyer), Curtiss, Davidson, Davis (Washington), Davis (Cocke), DeBerry J, DeBerry L, Dunn, Ferguson, Fitzhugh, Ford, Fowlkes, Fraley, Garrett, Givens, Godsey, Goins, Hagood, Hargett, Hargrove, Harwell, Head, Hood, Johnson, Jones S, Jones U, Kent, Kernell, Kisber, Langster, Lewis, Maddox, McCord, McDaniel, McDonald, McKee, McMillan, Miller, Montgomery, Mumpower, Newton, Odom, Overbey, Patton, Phelan, Phillips, Pinion, Pleasant, Pruitt, Rhinehart, Ridgeway, Rinks, Roach, Rowland, Sands, Sargent, Scroggs, Sharp, Shaw, Shepard, Stanley, Tidwell, Tindell, Todd, Towns, Turner (Hamilton), Turner (Shelby), Turner (Davidson), Vincent, Walker, West, Westmoreland, White, Whitson, Windle, Winningham, Wood, Mr. Speaker Naifeh -- 96.

**RECESS MOTION**

On motion of Rep Davidson, and pursuant to House Joint Resolution No. 692, the House stood in recess until 4:00 p.m., Monday, March 11, 2002.